

# The State Of Florida

## Witness Subpoena

TO: PAUL M. FLEISCHMAN  
 DATE, 3050FF0000011,  
 Div. Alcohol, Tobacco & Firearms  
 400 West Robinson Street  
 North Tower, Suite 709  
 Orlando, FL 32801

State of Florida  
 vs.  
**GEORGE MICHAEL  
 ZIMMERMAN**

Case Number: **48-2005-MM-0010436-0 /A**  
 Division Number: **80 (3)**  
 Subpoena Type: **Trial**

To be served in: **ORANGE County**

**GREETINGS:** You are hereby directed to be on call to personally appear, if needed, before the County Court, Ninth Judicial Circuit, for the County of Orange, State of Florida to testify and speak the truth in a certain matter before said Court. This subpoena has been issued at the request of the State. **You are on call for this appearance and must follow future directions from Court Officials.**

**Call Directions:** You are directed to call the following number between the hours of 8:30 AM and 5 PM, Monday through Friday, on the next business day after receiving this subpoena and provide Court Officials with your current phone number and address:  
**Call: Div 80, 407 836-1680**

**The "On-Call" Period Begins:** Monday, October 31, 2005 and continues until 11/11/2005.

**When Directed, You Must Report To:** 425 N. Orange Ave., Room 4A Orlando, Florida, 32801  
**Telephone (Hearing Impaired):** (TTD) 800-955-8771 (V) 800-955-8770

**This is an On Call Subpoena and failure to call and appear as directed can result in a contempt of court proceeding or an agency disciplinary proceeding. You must comply with Call Directions listed above. Do Not Report Until Directed by a Court Official.**

IN WITNESS WHEREOF, I HAVE HEREUNTO  
 SET MY HAND AND AFFIXED THE SEAL OF  
 THE CIRCUIT COURT OF SAID COUNTY  
 October 14, 2005

LYDIA GARDNER

BY *Lydia Gardner*  
 CLERK OF THE CIRCUIT COURT

2005 NOV 14 PM 2:33 A T 55  
 CLERK OF CIRCUIT COURT  
 ORANGE CO., FL

### AMERICANS WITH DISABILITIES

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED TO, AT NO COST TO YOU, THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT COURT ADMINISTRATION AT 425 N. ORANGE AVENUE, ROOM 2130, ORLANDO, FLORIDA 32801 TELEPHONE 407-836-2303 WITHIN 2 WORKING DAYS OF YOUR RECEIPT OF THIS DOCUMENT. IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 1-800-955-8771.

### THE FOLLOWING ITEMS WILL BE PROHIBITED FROM COMING INTO THE COURTHOUSE

FIREARMS	BOX CUTTERS	PEPPER SPRAY	AEROSOL CANS	KNIVES OF ANY KIND	HANDCUFFS
HANDCUFF KEYS	SCISSORS	RAZORS	TOOLS	TAPE MEASURES	CLAY OR PUTTY MATERIAL
CHAINS OVER 12" IN LENGTH		GLASS PERFUME BOTTLES OVER 4 OZ.			OVERSIZED BELT BUCKLES

THESE ITEMS MUST BE TAKEN BACK TO YOUR VEHICLE OR THEY WILL BE CONFISCATED AND DISPOSED OF. THEY WILL NOT BE RETURNED.

### SERVICE REPORT - COUNTY COURT

WITNESS: SERVED  UNSERVED  MAIL  DATE & TIME OF SERVICE \_\_\_\_\_  
 FOR SERVICE ON MEMBER OF FAMILY PERSONAL  KEVIN BEARY  
 SUBSTITUTE  ORANGE COUNTY, FLORIDA  
 POSTED  BY \_\_\_\_\_

*Bernice Michael* **ATT**

ST 17 2005  
 /S/PRV/DE